Topic Planning 2018/19 Autumn 1st

RE: Christianity-Kingdom of God.

OUTCOMES	OUTCOMES of unit				
•	 To relate Christian teachings or beliefs about God's kingdom to the issues and problems facing their own lives. 				
•	 To explain connections between biblical texts and the concept of the kingdom of God. 				
•	 To consider different possible meanings for Biblical texts showing awareness of different interpretation. 				
•	To explain the connections between biblical texts and the Kingdom of God.				
•	 To make clear connections between belief in the Kingdom of God and how Christians put their beliefs into practice. 				
•	Identify ideas arising about the Kingdom of God and explain how they are inspiring in the world today.				

Key Objectives	Tasks & Differentiation including Key Questions	Assessment/	Resources
		Plenary	

•L.O. To relate Christian teachings or beliefs about God's kingdom to the issues and problems facing their own lives.

Whole class Teaching and Group Task



Lots of people say the point of our lives= makes the world a better place. We want to leave the world better than we found it. List and rank the worst problems that face our world today (global warming, cruelty to children, war, poverty, hunger, plastics in the sea).

As a class, mindmap the problems facing the world and in a separate colour add in the resolution.

Ask pupils: List 5 ways in which people can

From their learning, ask children to address the question, 'If Christians believe that Jesus is the king, then what would his kingdom be like?'

Children could then draw/paint their image of what his Kingdom would be like?



World Maps or globe template

Candle template

Colouring pencils

make the world a better place.

Independent Task:



Give children a map of the world and they must choose the 7 problems that are important to them and then on a candle, children must write these and place around the worlds. World and candles to be decorated.

(Candles in place of humans here, children to do a mini one of these in their books!)

BA Questions What problems face the world today?

A Questions What resolutions could we find to these problems?

AA Questions

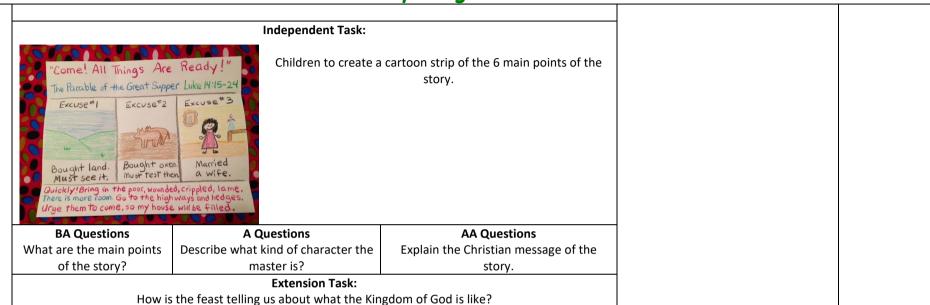
What problems did Jesus face and how did he solve these?

Extension Task:

Children to pick one of their candles and to write a detailed resolution to this problem.

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Key Objectives	Tasks & Differentiation including Key Questions	Assessment/	Resources
		Plenary	
•L.O. To explain connections between biblical texts and the concept of the kingdom of God.	Whole class Teaching and Group Task: Introduce the lesson by reading the story of, 'The Feast,' Luke 14: 12-24. Ask children to respond with any comments/ feelings/ ideas/ questions	Give children the following questions cut up and put in different envelopes. Children to stick the rainbow questions within their books and answer before coming to get the next question.	Rainbow questions Copy of the lesson. Pictures of the
	The Parable of the Great Banquet	What do they think: who was Jesus talking to? Why did he tell this story and what did Jesus mean? Give some prompts for pupils to make decisions about the meaning of the parable. For example: Is the feast in heaven or is	lesson. Cartoon strip templates
	12 Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbours; if you do, they may invite you back and so you will be repai 13 But when you give a banquet, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous." 15 When one of those at the table with him heard this, he said to Jesus, "Blessed is the one who will eat at the feast in the kingdom of God." 16 Jesus replied: "A certain man was preparing a great banquet and invited many guests. 17 At the time of the banquet he sent his servant to tell those who had been invited, 'Come, for everything is now ready.' 18 "But they all alike began to make excuses. The first said, 'I have just bought a field, and I must go and see it. Please excuse me.' 19 "Another said, 'I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me.' 20 "Still another said, 'I just got married, so I can't come.' 21 "The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, 'Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.' 22 "'Sir,' the servant said, 'what you ordered has been done, but there is still room.' 23 "Then the master told his servant, 'Go out to the roads and country lanes and compel them to come in, so that my house will be full. 24 I tell you, not one of those who were invited will get a taste of my banquet.'"	the banquet on earth? Is the man giving the feast similar to God or to Jesus? Why do the rich and successful people make excuses?	



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Key		Tasks & Differentiation	including Key Questions	Assessment/	Resources
Objectives				Plenary	
L.O. To	Whole Class Teaching:				
consider				Get children as a class to	Kingdom of God
different	Listen to the song, 'Lord of		hat kind of King, what kind of Kingdom?' and give children a	take a simple tunenursery	resources 2 and 3.
possible		•	em to stick into their books.	rhyme etc, as a group take	
meanings for		https://www.youtube.co	m/watch?v=XLGqavkDszU	ideas from all children and	
Biblical texts		20 8 KINGGOM OF GOD: RESOURCE SHEET 3 WHAT KIND OF KING?	HAT KIND OF KING PUT	write a couple of verses of	
showing		WHAT KIND OF KINGDOM? DOWN TO EARTH' BY STEPHEN FISCHBACHER	A cell decrease series was written in the last of the cell of the	what Christians might sing	
awareness of		He could have been born in a royal palater and collect from majerity worn a cryent of disamonds but he was born in a diffy adoble but he was born in a diffy adoble	I develope the MORNING (LODG OF THE DAME) I develope the many through the more than the part of the more than the	about what kind of King	
different		and laid on a load of flay. not be inversion extended that on the very flat Continue Day continue Continue Day	And or most an deed to a war. And or most and the date to a war. And or most and the baseway And an all or the baseway They suggested not the space They suggested on the space The space of the space of the space of the space The space of the spa	Jesus might be?	
interpretation.		He is down to path, he is down to earth. The one who happed the world forewer Is down to earth He could have been fired a with not wall famous	Quart. There in Materiery you any year. Jam the A and of the Decrease and the A and the Decrease and the A and the Decrease and the A a		
		with big calabitise, had anything he wanted thing as the pleased. But he made friends with the poor folks, with the sick and with the lane.	I discred for the scribe And the Phasics, But they would not discre But they would not discre And they would not discre		
		na raligaco trafe lucio rubal processos and fine calido them all by service He could have been full of his impartance and fit fits to servi rannel	Aid to stell Anchors to stock the (accord for the Moherman, for James and John , And Stillagen, for James and John , And Stillagen, Market		
		his servants would have lowed end said "Your with in any command" but he woes a cown of thoms, gave everything he had he gave his file that we might how	And the Dakice west on. They can't allow down And I saw they happy I saw the sign That Sever, sever die.		
		the great love of his dad © Fischy Music 2009	If the happy If you the form If you the form I not but cond Of the future cody ha		
		For Christians, the key significance of this song is that if gives three were on the both. If the not destrib of Jessus, which see him as human and humans. He changed the world forever (as God's incurrent Son), but the sids this hor reconscribed to the side of the side of the contraction.	Synday Cartile (1915-2004)		
		the opposite of how we usually see royally	Onstians, this song expresses the excitement of a life failuring Juna, who not a profit of the profi		
		F Company Name and Associated Aso	6 763 Staleer & Bell Ltd		
		Indepen	dent Task:		
	Analyse the lyrics of the p	oem/song and consider what t	they say about what kind of king Jesus intended to be and		
	what his Kingdom would be like.				
	Children to highlight and annotate within their books. (Much like in Literacy)				
	BA Questions	A Questions	AA Questions		
	What does the song tell	Describe how the song	Explain how the song makes you think about the		
	us about the kingdom of	makes you think about the	Kingdom?		
	God?	Kingdom?			
	Extension Task:				
		<i>-</i> .	simple tune they like and writing a couple of verses of their		
			at Jesus might be, the kind of Kingdom Jesus wants. They		
	should use quotes,	examples and ideas from the s	stories from the life of Jesus that they have studied.		

Key Objectives	Tasks & Differentiation including Key Questions			Assessment/ Plenary	Resources
•	Whole Class Teaching:				
Objectives L.O. To explain the connections between biblical texts and the Kingdom of God.	paper and in groups of 4, the board display the sent He would have be People would have me He would have me He might have liv He might have hat He could have hat Maybe he would His message wout Play the children the song https://www.youtube.com they heard this before? We sentence stems we have be Then read the children the (Matthew 18: 21-35). Beging Read the children the rest Begin by getting the children what are the key emotion Put the children into group parable, thinking about all and freeze-frame and ask BA Questions What is Jesus' main point?	the children need to write what tence stems: een born in we called him hade friends with ed at have been ld have been Down to Earth: n/watch?v=q9wd23wPuDA Whe call-E! How do these words link we been looking at today? e parable of the Unforgiving Servin by just reading 21-22- what is of the story and as a class, bulke in the story? Fear, begging, questions of 6 and give them a copy of a the different characters though the characters their emotions. A Questions Did the servant repay the master's kindness? Extens	with the	Plenary Discuss as a class- who do you think the characters in the story are supposed represent? Why did Jesus use parables to send his messages?	Unforgiving Servant Story Picture of Jesus

Key			including Key Questions	Assessment/	Resources
Objectives				Plenary	
L.O. To make	Whole Class Teaching:		Ask children if their point of		
clear	_	•	k? The meaning is that if you have been forgiven, that you	view has changed from the	Unforgiving
connections	_		es this mean that Christians should always forgive?	beginning of the lesson. Do	Servant Story
between belief		to discuss the different scenari	os and whether they think that forgiveness is the right	they feel any different after	
in the	thing or not:			discussing Clayton Fountain's	Print out of
Kingdom of	_	and forgives all wrongs?		life? Do we now interpret	Clayton Fountain
God and how			rously by God they should be generous in forgiving others?	the story any differently?	story
Christians put their beliefs	1	· · · · · · · · · · · · · · · · · · ·	r children if they are mean, cheating or lying?		
into practice.			e attacked but should always forgive instead?		
into practice.		o says sorry can become a chu			
	·	end up in heaven, because Go			
	-	e to pay for being unforgiving? ent points and get the children			
	we agree/disagree?	ent points and get the children	to argue different points. Do		
		s- are they all still applicable to			
		o are are, arrear approaches	Sino Sino		
			Sloth Wrath Greed Envy		
		Indepen			
	The second secon	dren in groups to think of all th			
		om forgivable to unforgivable.			
		the story of Clayton Fountain			
		www.huffingtonpost.com/fr-w			
	became-a-monk b 1199226.html?guccounter=1 What are the children's thoughts on this? Is murder a forgivable crime?				
	As a class have a discussion about the effects of Clayton's actions and whether or not he is really				
	someone who should be forgiven by God? Children to write the argument for and against				
		out on the board as a class and			
	BA Questions	A Questions	AA Questions		
	What is a sin?	Which do you perceive is	Do you believe that Clayton should be forgiven? Why?		
		the worst sin and why?			
			ion Task:		
	Children to research Clayton's life further. What were the causes of him being led astray? What were the factors in				
		him becom	ing a monk?		

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Key	Tasks & Differentiation including Key Questions	Assessment/	Resources		
Objectives	What Class Taraking		Plenary	Outline of leave	
L.O. Identify	Whole Class Teaching:	Discussion- Is the world getting better or worse?	Outline of Jesus		
ideas arising about the	Read the poem by Dr James Allen Francis to the children: One Solitary Man	What do we think and why?	Resource 7		
Kingdom of	Here is a man who was born in an obscure village as the child of a peasant woman.		what do we think and why:	Nesource /	
God and explain how	He grew up in another obscure village.		Think about the things that happen in our world today.	Poem blown up onto A3	
they are inspiring in the	He worked in a carpenter shop until he was thirty and then for three years was an itinerar	nt preacher.	Did these things happen thousands of years ago?	onto 715	
world today.	He never wrote a book.		Maybe not but did they have a different set of problems?		
	He never held an office.	a different set of problems:			
	He never owned a home.	e never owned a home.			
	He never had a family.				
	He never went to college.	of the Bolton			
	He never put his foot inside a big city.				
	He never traveled two hundred miles from the place where he was born.				
	He never did one of the things that usually accompany greatness.				
	He had no credentials but himself.				
	He had nothing to do with this world except the naked power of his divine manhood.	G			
	While still a young man the tide of popular opinion turned against him.				
	His friends ran away.				
	One of them denied him.				
	Another betrayed him.				
	He was turned over to his enemies.				
	He went through the mockery of a trial.				
	He was nailed upon the cross between two thieves.				
	His executioners gambled for the only piece of property he had on earth while he was				

dying, and that was his coat.

When he was dead, he was taken down and laid in a borrowed grave through the pity of a friend.

Nineteen wide centuries have come and gone and today he is the center of the human race and the leader of the column of progress.

I am far within the mark when I say that all the armies that ever marched, and all the navies that were ever built, and all the parliaments that ever sat and all the kings that ever reigned, put together, have not affected the life of man upon the earth as powerfully as has this one solitary life.

Give children the poem blown up on A3 paper and give them 20 minutes to annotate each line and decide what it means? Who does it relate to? Which Bible story?

Does this text show Jesus as a different kind of King? What do we normally perceive a king to be like? Is Jesus like that? How has Jesus' life been different to those of other Kings/ Queens/ Emperors? Has he had more of an impact? In which way? (resource 7)

Independent Task:

Give children an outline of Jesus to stick in their books. Inside they need to write the things that Jesus was/did. Outside they need to write examples of what he didn't do/wasn't. How do they compare? Can children draw 3 conclusions about the Kingdom of God from all our leaning? Use resource 7 for ideas.

Discussion- Is the world getting better or worse? What do we think and why?

BA Questions	A Questions	AA Questions
Who is the Solitary Life	Do you think Jesus	In which ways was Jesus more influential than any other
about?	changed the world? Why?	Kings or Queens?

Extension Task:

Is it true that Jesus' One solitary life changed the world forever? How? Children to make a list of the ways that Jesus changed the world.